

## REPORTING OF (आंगनबाड़ी - 1)



| * |                    |                   |           |
|---|--------------------|-------------------|-----------|
|   | DISTRICT           | FARRUKHABAD       | 1         |
|   | BLOCK              | KAMALGANJ         | 0.7407.48 |
|   | GRAM PANCHYAT NAME | CHAUKI MAHMADDPUR |           |
|   | DATE               | 13/10/2023        |           |













## REPORTING OF (आंगनबाड़ी 2nd)



| - 6                    |                    |                   |
|------------------------|--------------------|-------------------|
| North College          | DISTRICT           | FARRUKHABAD       |
| THE CONTRACTOR         | BLOCK              | KAMALGANJ         |
| To the second          | GRAM PANCHYAT NAME | CHAUKI MAHMADDPUR |
| Control of the Control | DATE               | 13/10/2023        |









